

# **DOWSING ANGELS**

18/03/2024

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## Preface

This book is not just about dowsing. It is an account of my conversion to Christianity and the Catholic faith. It is also a warning to all those that have little or no faith, that is, they do not acknowledge God, or are agnostic, do not fear God, or maybe feel that they are leading good lives, being helpful and sympathetic to others, and therefore consider that to be enough. That was how I thought until reaching the age of 64.

I now understand that several times in my life before then, events happened that I now consider were significant spiritually.

Before joining the Catholic Church, I was asked to provide a baptismal certificate. I knew that the church that I was baptised at was no longer used as a church but I found a small group of Christians in the area and asked them to help. Fortunately they had the original baptismal documents and were able to provide a copy. I discovered that the church was dedicated to "St. Michael and All Angels" the significance of which will be clear later in the book.

I was born in the front room of a terraced house not far from the church so I later decided to dowse the house. I found a line passing through the exact location and it was dedicated to St. Michael.

At the age of 5 to 6, trying to get to sleep in my room, I would "see" large objects, such as a wardrobe, suddenly change from a normal solid object to something that appeared to change its shape in an alarming manner as if looking at it through a heavily distorted mirror. For a while this was a regular occurrence, then it stopped until many years later when I began serious dowsing.

At university in the late 1960's, studying chemistry, there were numerous extra curricular activities made available as evening lectures. The wine tasting lectures were very popular of course but a more interesting set of topics were organised by an elderly senior lecturer in the chemistry department, They were about the history and significance of alchemy to chemistry, and also classical astrology.

I later learnt that he was a member of the Theosophical Society, he knew Annie Besant and Madame Blavatsky and was a practising Christian. I found the background to astrology interesting and spent the 3 years studying the topic to see if it made any sense. It did at the time and for many years I accepted the ideas behind reincarnation which is a central part of astrology.

I knew from the early 1970's that I could dowse which will be the starting point in chapter 1.

Work and family took over until 2005 and 2009 when two unexpected events took place. In 2005 I agreed to go with my wife, who is a practising Catholic, and a few of her friends from her church to see the Mel Gibson film

“The Passion of Christ”. I thought I was going to see a typical Hollywood film but that was not going to be the case. The graphic violence towards Jesus began after the first few minutes and I found myself getting rapidly affected by the film until I could not watch it any longer. I could not get out of the cinema fast enough and literally ran home in a state of panic. I sat alone on my bed simultaneously sobbing and angry and asking myself the question - how could we do this to Jesus. I had never before experienced such strong emotions and had no idea what was happening to me. I did not try to explain to others what had happened that day mainly because I did not understand the situation myself.

However, a few months later, at Easter, it became clearer to some of my family when we were all watching the usual Easter film about the life of Jesus. As it came closer to the crucifixion scene, my body began to rapidly tense up and I had to again quickly get away in a state of panic exactly as before.

It was to take a few more years before I began to understand what these events were to lead to.

## Chapter 1: Early Days

This book is not just about dowsing. It is an account of my conversion to Christianity and the Catholic faith. It is also a warning to all those that have little or no faith, that is, they do not acknowledge God, or are agnostic, do not fear God, or maybe feel that they are leading good lives, being helpful and sympathetic to others, and therefore consider that to be enough. That was how I thought until reaching the age of 64.

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## Chapter 2: The St. Leonard's Line, Part 1

**August 2010**

This chapter is about the early local dowsing of the St. Leonard's Church line in Streatham, SW16.

Before we go any further, it is probably best to define some of the obvious characteristics of earth energy lines.

These are Rudimentary Properties recognised at this point:

- ◆ They are not lines but groups of individual bands and have width. Each time we dowse at right angles over a band in the group, a dowsing reaction is felt, walk along the line, not crossing a band, no dowsing reaction occurs.

- ◆ Although the number of lines is fixed the overall width can vary quite significantly from one location to another. A line passing through a church may reduce its width to pass through the main entrance, or, alternatively, expand to the full width of the walls of the church.

- ◆ They normally do not go in straight lines for very long distances and they have no automatic connection with Watkins Ley lines.

- ◆ A line cannot cross itself. Branches of the same line can pass each other and almost touch but they may quickly separate and go their own way.

When starting to dowse this line in August 2010, I had no idea of the complexities involved or the number of local and otherwise significant churches that it would pass through. I regarded the exercise as a long term training opportunity and so it was.

I will refer the reader to St. Leonards Map 1 which can be found in the appendix.

Dowsing from street to street was done late in the evening in order to remain as discrete as possible.

This line is not large, it has only 11 bands. My dowsing started in a quiet part of Tooting Bec Common at the bottom of Drewstead Road, SW16. The line quickly follows the east side of the railway line going south, across Bedford Hill on its way to Tooting Bec Road. At the road it executes an abrupt 90 degree turn and proceeds precisely along the pedestrian path of Tooting Bec Gardens towards St. Leonard's Church.

Just a few yards from the main entrance to the church grounds, it turns abruptly again, narrows down to the exact width of the entrance and passes down the nave of the church exiting into the rear cemetery. There was an east / west line through the transept but it was quite weak.

Local historians maintain that there is over a thousand year history of a church being on this site, it occupies a prominent position on the busy A23 which is thought to be a Roman road.

As I understood at that time that it is good practice to dowse and ask "The

Other Side" for permission to dowse inside the church or many locations. I gave it a try and was surprised to receive a refusal. Also, as it was Church of England, there would be little chance of the church authorities agreeing anyway.

So, for the time being, I left it at that and discretely dowsed around the exterior finding a significant water line entering to the left corner of the main entrance and exiting at the rear, in the same place as the main line.

I continued to be intrigued by the refusal of permission to dowse inside the church. The situation was checked regularly and it was consistent.

A few days later I decided to turn to my spirit guides and dowse asking this sequence of questions:

"Is there a trapped spirit within the church ?" .....answer was "yes"

"Does the trapped spirit want to go to the light?" .....answer was "yes"

"Will you help the trapped spirit to the light ?" .....answer was "yes"

after which permission was given to dowse the church, not that it was really necessary by then.

Two way communication with the part of the spirit world occupied by the spirit guides was established.

Following on north from the church, the line was found to pass through the Streatham Liberal Synagogue, just a street away on Prentis Road. This time the line increased its size to fit exactly within the width of the synagogue.

The line continued north roughly parallel to the A23 crossing the railway bridge in Drewstead Road at Streatham Hill, through St. Thomas's Church and almost merging with itself on Fieldhouse Road (November 2010).

### **December 2010**

By the time the area around Emmanuel Road had been worked out it was now the first week in December 2010. Further on from Thornton Road, we now meet an interesting group of churches.

The current Streatham United Reform Church is built on what was once the Union Chapel. The original church was set up by a charismatic vicar, the Rev. John Hunt and comprised 3 groups, Episcopalians, Baptists and the rest.

Eventually after a short period of 8 years, they split up again and set up three new churches, Congregationalists, on the present URC site, Episcopalians on the current Christchurch site close by, and in 1842, the Baptists set up their church on New Park Road.

It is interesting that I found out these facts long after discovering that the St. Leonards line continued to link all these churches together even though they had split up.

By this time I was somewhat worried by the overall picture of how this line was behaving as there was clearly an intelligence at work steering it through these particular places of worship. They were still connected but by an invisible force.

There is an obvious masonic connection on the front of the relatively famous Christchurch building in the form of a large Seal of Solomon displayed above the



main entrance. The architects that designed the church were in fact masons.

Whilst tracking the Michael & Mary lines through Lostwithiel and Royston in August 2010, I again came across lines going neatly through Masonic Lodges in each area so there was further evidence of a connection. How could this be possible on what I assumed at this point to be on such a large scale throughout the country ? However, the Freemason idea was eventually to be rejected as explained in a later chapter.

In the Kings Avenue / New Park Road area of Streatham, whilst moving from road to road, I realised that I was getting a premonition of the presence of the line perhaps 2 to 5 paces before its real location.

Try to appreciate the intensity of the dowsing at this period. I would locate the line in one street as it passed from one property to another, then have to walk around the block of houses to again find it in the next street and this would be repeated for several hours each night.

After some thought I came to the conclusion that there were other energy lines associated with the main line and a few minutes dowsing for something new showed that this was the case.

On both sides of the main line there was a gap of about a metre and then a smaller, and weaker line was present. It was not like a water line so I had no idea what they represented.

A quick check on other local lines confirmed that this phenomenon was probably universal.

### January 2011

The line continued across Tulse Hill and headed towards Holy Trinity Church on Trinity Rise. This is a peculiar, circular shaped church and I was surprised to find the line would not pass through the building but neatly took a circular path close to the exterior. Clearly the line had previously passed through the church but something about the church had now caused the diversion.

Again, I was desperately trying to find some kind of explanation for these lines which would have to cover the previous questions, with a few additions:

- ◆ Why do they sometimes avoid certain churches ?
- ◆ The normal laws of physics and descriptions of states of matter do not apply to them so what are they ?
- ◆ Do they have an end and a beginning ?
- ◆ What effect do they have on humans, if any ?

I decided again to ask my spirit guides for help with all the above questions. There was no response.

My progress began to slow down at this point and by the end of March 2011, I was back on the A205 south circular at Probyn Road heading south towards Norwood Road. It passed through the West Norwood Spiritualist Church, turns east through two converted churches and back west through the West Norwood

Cemetery towards St. Luke's church on the high road. Surprisingly, the line refused to enter the main body of the south end of the church but just clipped the south west corner. This church has an exceptionally strong and wide water line passing along the nave and through the main entrance.

Some weeks later, I visited the church again and was allowed to look around. It appeared that the original altar at the south end of the church had not been in use for a long time and had been blanked off from the body of the church, perhaps by a modernising vicar. It was becoming even more clear that the location of lines can be easily upset by any deviation from established church practices.

Also there was persistent flooding in the crypt for which they had no solution. It was thought that the river Effra was passing through a culvert close to and parallel with Norwood Road which might explain the flooding problem. I checked this with the local authority and the culvert was expected to be in the middle of the road.

However, dowsing the Effra from the Virgo Fidelis School, down Elder Road and Norwood High Street it veers off the road into the nave of the church as suspected.

Any way, back to the St Leonard's line, as you will see from the map, it flips around the Royal Circus and Tonge House and heads off south to more churches in Thornton Heath, Croydon and eventually to Croham Hurst. This location later turned out to be a hub for a number of significant lines from central London on their way to the south coast and the west.

## Chapter 3: A Dowsing Encounter with Angels

April 2011

I have to admit that I come to this this chapter with some trepidation but the easiest approach is probably to describe the events exactly as they happened.

Late one night, an essentially bedridden elderly member of my family that we were caring for was in considerable pain and distress due to her illnesses. No matter how we tried, nothing would help to comfort her.

As a last desperate resort, and this is something that, in the past, I would never normally consider doing, I left her room, made sure I was alone and for the first time in my life, asked for help through prayer, from my dowsing spirit guides, or anyone in the next world, for help.

This was so alien to me I quickly felt uncomfortable about my course of action. I always, at the time, dismissed linking dowsing with healing or helping the sick but, of course, this was simply meant to be a one off attempt to ask for help.

Within 15 minutes she was fast asleep. As I write this now, I find it difficult not to become emotional about the events of that night and what followed.

I woke up the next day with a single immediate thought in my mind, which was "I wonder if I can dowse angels?"

After most of my family had left for work, I proceeded to the sitting room and with L rods asked the question "show me the direction of any angels". The rods moved so I dowsed in the direction indicated and found a reaction at a single point in the room.

I moved to other rooms in the house, repeated the process and found another single point in each room with the same reaction.

I decided to repeat the procedure each hour to see what would happen and so from about 9 am to 2 pm identical results were found. There was no change of the location of each "angel" at all.

On the next check in my sitting room, I found that the angel reaction was not where it was expected, so, using the rods to point again, found the new direction of the angel. So they can move about, I thought, and tried to locate another, and others were found.

Within a few seconds, it became clear that I was becoming quickly surrounded by angel reactions until everywhere I went and in any direction, there was a continuous movement of the rods. (Remember when dowsing water or energy lines, it only works when a band is crossed). At this point I began to take in what had happened, and sat down to try to collect my thoughts.

An immediate thought was this: if there were angels, then there must be a

God but I had no idea what was happening around me.

Quickly recovering I decided to try to dowse to find out how many angels were in the room around me and it went roughly like this: greater than 50 ? Yes: greater than 100 ? Yes: greater than 1000 ? Yes: greater than 50,000 ? Yes: greater than 100,000 ? Yes: at which point I gave up testing any further.

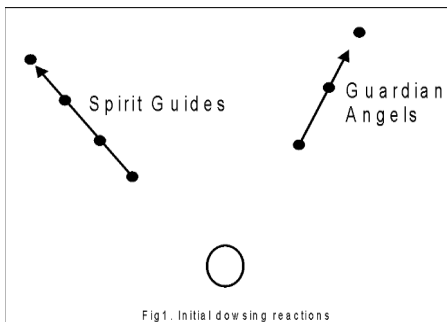
(I can repeat this dowsing now at any time and the result will be the same.)

I became even more worried about what I had done, not that I felt I was in control of anything, but I suddenly realised that there was a connection between the angel dowsing phenomenon and the unidentified energy lines that were previously discovered shadowing both sides of the St. Leonards and other lines !

I waited until it was dark before I could check the theory. It was correct, the side bands were amorphous, that is they had no direction or bands and the reaction inside the lines was continuous whichever direction you dowse, exactly as in my sitting room earlier that day.

It then became clear that my original requests for help from the spirit world had begun to be answered by someone.

Over the following weeks and months, I experimented further and found that I could also dowse my spirit guides, noting that their numbers were gradually increasing. My guardian angels likewise appeared in a separate location. See Fig1. below. The actual directions would vary from day to day and the numbers of both gradually increased to around the mid twenties, varying by about 3 or 4 from month to month.



The next obvious choice was archangels. These appeared in a line again with a fixed total of 7 and were finally identified in this order:

1. Raphael, 2. Michael, 3. Gabriel, 4. Uriel, 5. Remiel, 6. Sariel and finally 7. Raguel

The interesting point here is that this is the approved named list according to Catholic Christian traditions. Although there are other archangels in other faiths,

they were nowhere to be found.

However, why Raphael is first in the hierarchy is a bit of a mystery still to be solved. This archangel has only a single minor mention in the Bible in the Book of Tobit. There are many other sources available providing more information about angels which interested readers can research for themselves.

The strength of the dowsing reaction on each of the 4 primary archangels quickly increased. Standing on the point where the archangel reaction occurs produced continuous physical dowsing reaction without rods. This was the start of being able to dowse without any tools.

I soon realised that rods were not required to dowse anything and also that map dowsing abilities were becoming available since the dowsing encounter with angels.

The next chapter covers the enormous benefits of accurate map dowsing. This led to the extension of the St. Leonards line, the discovery of the Walsingham and Shipley lines and extensions to Hamish Miller's original Michael and Mary lines.

## Chapter 4: Map Dowsing, St. Leonards, Walsingham and Shipley Lines

**May 2011**

As mentioned in the previous chapter, the angel experience appeared to coincide with an ability to map dowse which was immediately applied to the lines I was most interested in at the time. The St. Leonard's line was extended in both directions, inside and outside London.

Refer again to map 1. The line continued close to Norwood Road through the West Norwood Spiritualist Church, over to two more minor churches and then doubled back through the famous West Norwood Cemetery, and clipped the south west corner of St. Mark's Church on the high road.

It then circled around Royal Circus in Norwood before heading south out of London through Croydon and in the general direction of the A23 and M23. It was tracked all the way down to Shipley near Horsham and appeared to pass through the nave of St. Mary's church.

Some years earlier, I had read about the dowsing exploits of Colin Bloy in and around the Shipley area below Horsham and so a trip to the area was organised in May 2011. This turned out to be an interesting example of one dowser being unable to reproduce another dowsers findings as I could find no trace of Bloy's dowsing phenomena. The St. Leonard's Line passed through the nave of the church as expected.

The Shipley church, St. Mary's, was interesting as it was perhaps the first Templar church built in England. It was completed around 1125. Map dowsing the other end of the St. Leonard's line from Streatham through to central London and Hyde Park, led to the Temple Church in Temple Bar (June 2011). It passed neatly down the nave of the church. A line from St. Etheldreda's church in Ely Place, close to Hatton Garden, completes the cross by passing through the circular section of Temple Church.

Figure 1 shows a dowsing map of Shipley church including the ironstone pillar set into the wall of the church. This marks the edge of the Shipley line which I have obviously named after the church location. My eldest son then pointed out that there is a legend linking this stone with the Tor and when dowsed, the stone itself is found to be linked to Joseph of Arimathea and Jesus of Nazareth. The Shipley line was later shown to be very active and pass through the Glastonbury Tor. It is mentioned again in later chapters.

Shipley Church shows a very familiar pattern of lines through places of worship, that is the form of a cross.

I will now turn to Walsingham. By this time, an attempt had been made to follow the the Michael and Mary lines of the Sun and the Serpent book from

Lands End to Norfolk. Some points were visited during 2010 and 2011 including Boscawen-un, The Hurlers, Lostwithiel Church, Glastonbury, Avebury, Baldock and Royston.

However, the map dowsing was increasingly showing deviations from the book and the complicating presence of multiple branches of the Michael and Mary (M & M) lines close together. I will discuss the details in later chapters and concentrate on the discovery of the Walsingham line using map dowsing.

### **The Subject of Line Dedications**

In their early work, Broadhurst & Miller called the lines passing through St. Michael churches Michael lines, and those passing through St. Mary churches, Mary lines. What I suspect is that they were not aware that their ad hoc naming of two lines can be extended to all similar lines passing through churches and related places of worship. It is a fundamental line property and can be identified by simple dowsing methods.

For example, the St. Leonards line through the nave of the church is dedicated to St. Michael, the Shipley line to Jesus of Nazareth and the Walsingham line to the Holy Ghost. Chapter 5 covers this topic in detail.

The map dowsed M & M lines left the Norfolk coast close to Aldeburgh but then returned back to land just above Hopton ! which is where the Sun & Serpent book states the lines leave the land.

I decided to look for any other M & M lines along the coast and came across another strong line coming in from the sea just south of Mundesley. All three lines crossed Norfolk on a straight path and met at the place of the Walsingham Shrine in the ruined Priory in Little Walsingham.

The new line from Mundesley was therefore called the Walsingham line and it is dedicated to the Holy Ghost as explained briefly above. In the years to follow, it was shown to be intimately linked to the Michael and Mary lines that pass through the Tor, and many other significant locations all over the United Kingdom and Ireland. At the time of discovery, the three lines formed a precise conjunction at the rear of the priory, in front of the well.

At Boscawen-un, on page 123 of 'The Sun and The Serpent', Broadhurst and Miller state :-

*"Although we normally made it a rule not to investigate other aspects of the energies present at such sites for the simple reason that we would never move along the line, it was felt that a short time spent at Boscawen-un would perhaps give a clearer picture of what was going on. It had long been apparent that whichever line was being followed, 'Michael' or 'Mary' they were only arteries of a vast interconnected system....."*

*Twenty minutes or so later, other information was being interpreted. The situation was becoming more complex. Another serpentine line entered from the*

*north, headed for the central stone and stopped just short of it. There was no tapering to a point. It just stopped dead. Yet another, roughly the same size as the 'Mary', entered from the south -west, .....*"

This line from the south west was the Walsingham line which will be seen to criss-cross Cornwall towards Lands End on the website maps.

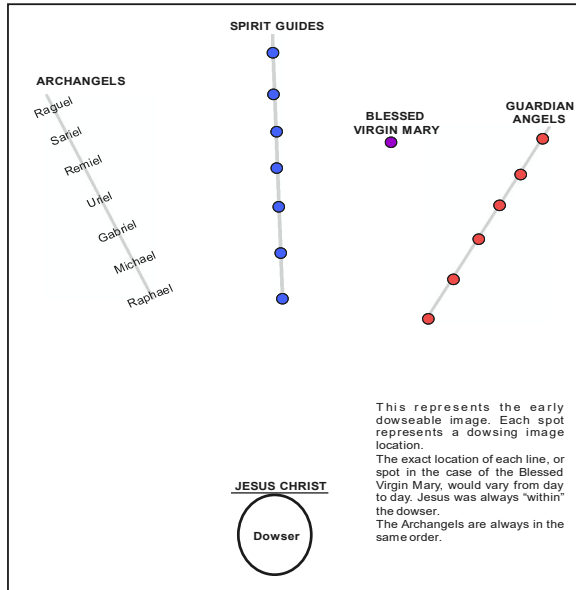
Now that the general process of discovering other significant lines has been discussed, it is convenient to introduce in the next chapter further properties of lines that were revealed in 2011.



## Chapter 5

### More Angels, the Blessed Virgin and Jesus of Nazareth

The initial angel dowsing experience was soon extended to include archangels, my spirit guides, my guardian angels the Blessed Virgin Mary and Jesus of Nazareth



Nazareth. Each day in my sitting room, or in any location, the dowsing typically presented itself as shown above.

It was clear that Hamish Miller and Paul Broadhurst had attached names to the Michael and Mary lines because of the names of the churches in which they appeared to be found. Soon after the visit to Shipley, where it was found that the Shipley line was strongly associated with Jesus of Nazareth, the possibility that maybe every line was dedicated or consecrated to those in heaven began to be developed.

For convenience at this point, we will jump ahead to the period from May 2011 to May 2012. The hierarchy dowsing map was finally extended and essentially completed by including the choirs of angels, the Holy Ghost and God.

It was soon after this period that all the separated lines shown typically as above, began to align until, on 25 May 2012, they finally resulted in the dowsing map on page 5.6.

Simple dowsing questions revealed, in fact, that except for some notable exceptions, which will be discussed in an important chapter later, all lines were dedicated to either an Archangel, or, Principalities through to Seraphim, the Holy Ghost, the Blessed Virgin Mary or Jesus of Nazareth.

The dedication property, together with the number of bands, are the two primary properties of lines that enables us to distinguish one line from another.

For example, the east west St. Leonard's line going through the nave of the pre-reformation St Leonard's Church, Streatham, is dedicated to Michael the Archangel with a north south line through the transept dedicated to the Holy Ghost.

Since that period, to the writing of this account, the number of guardian angels in the hierarchy map has increased but held steady at about 26, the number of spirit guides has increased to greater than 10,000. The original protective background angel count was around 100,000 but is now so large, in the tens of millions, that the exact number is academic.

We will now go back to the post Shipley period in May / July 2011. The Boscawen-un stone circle was visited in August 2011 where the presence of the Walsingham line was noticed in agreement with the Sun & Serpent book.

At this time there was still a growing numbers of questions about the lines that still needed to be answered. For example :

- a) How and in what manner are the lines created ?
- b) Are their positions fixed or are they mobile ?
- c) Can they be destroyed ?
- d) Can they be manipulated in other ways ?
- e) As they pass through significant places, what is their purpose ?

It was about this time that my wife, who is a life long Catholic, began to be concerned about what I was doing and the fact that for some time then, I was sometimes able to "see" the presence of lines especially new ones. There was little I could say to her to put her mind at rest.

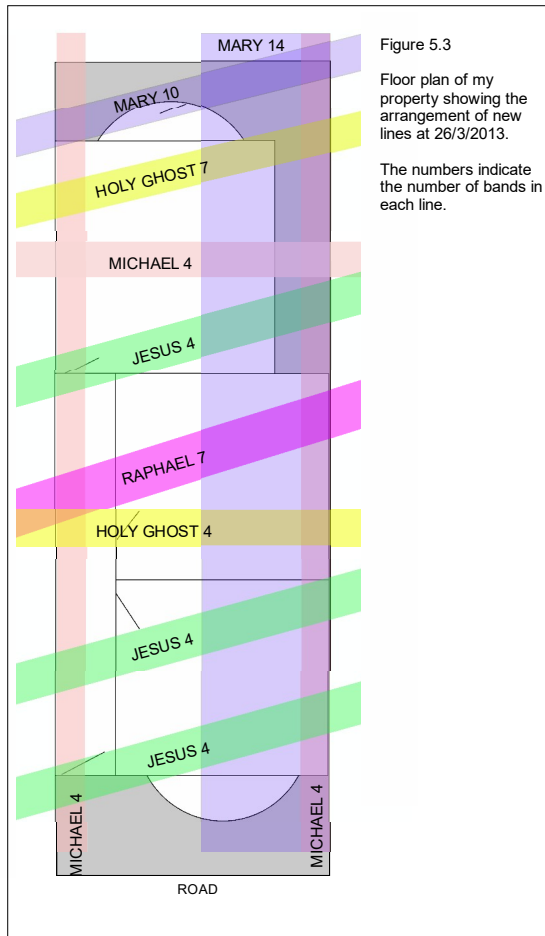
My spirit guides were unable to help with the above questions. At that time I suspected that I was able to ask questions of the Virgin Mary so I turned to her for help. About two weeks later, I woke up one morning and knew immediately that something had changed in the house. There was a good sized line passing through the house where before there had been only two single band lines going north south marking out the edges of the plot. The new line had 14 bands and was dedicated to the Blessed Virgin Mary.

I did not mention this to my wife, but, even more astounding, after a few days, my wife said to me "Is there a line passing through the kitchen ? I can see a funny shimmering effect". It was of course the new line dedicated to the Blessed

Virgin. She had begun to answer my plea for help while simultaneously demonstrating to my wife that there was something to all my dowsing experiences.

Over the next three months more and more new lines appeared until eventually the whole property was essentially covered. Figure 5.3 shows a floor plan of my property complete with line details. This dates from October 2011 with some minor additions from 2013.

As these lines were local, I was able to monitor their location on a regular basis. Sometimes a new line would reposition itself as other new lines were added.



Looking at Figure 5.3, a pattern emerges relating to the position of the lines. They tended to pass through doors and also places within the house where we

tended to sit. It became impossible go about our normal activities without sitting or standing or sleeping on a line.

In a later chapter, I will discuss the dating of lines but I will mention here that all these lines were found to be newly created. Also, map dowsing their location showed that, apart from locally, they were quickly and precisely aligned either north - south (passing through the poles), or, east west, travelling along a line of latitude. They were initially continuous circles.

The lines through the house were a strong indication that the Blessed Virgin Mary appeared to be responsible for all matters involving the lines. As Mary is "above all the Angels", according to the Catholic church, it is not surprising that whenever I found lines, or churches, that had obviously been deliberately desecrated or interfered with in any way, it is Mary that I had to turn to for them to be repaired and restored.

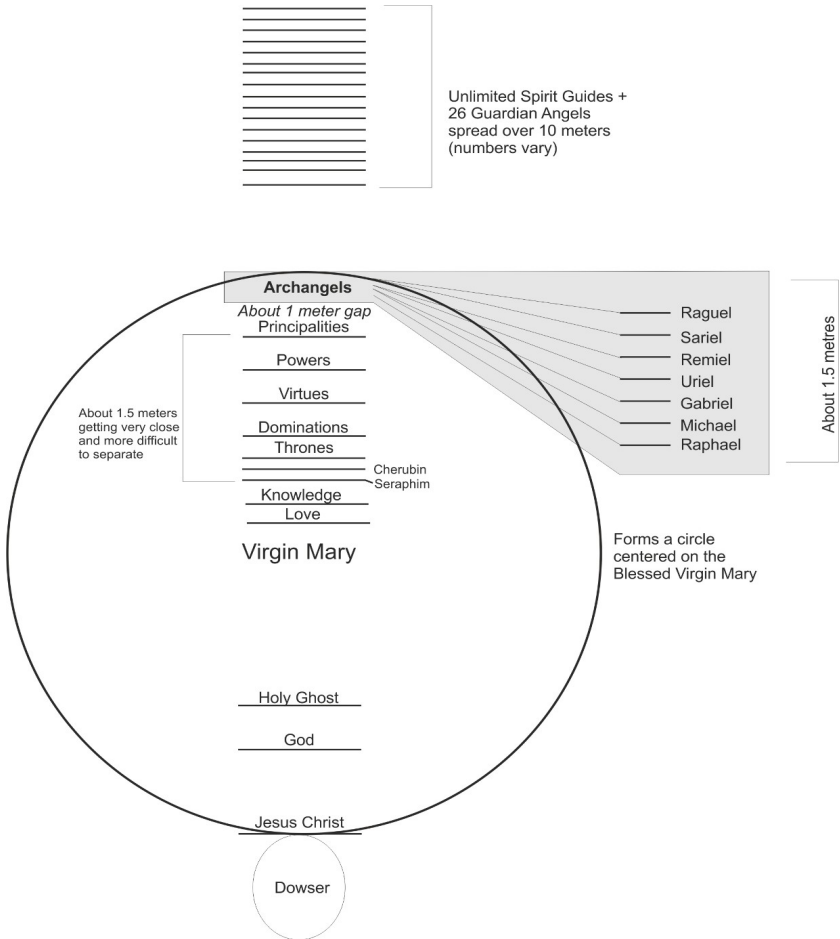
The period from October 2011 to the start of 2013 was an extremely intense period in many ways. My relationship with Mary became closer to the point where, for some reason that is still not clear, one evening I asked her to take me to the base of the cross. The request was granted and a series of what I can only call visions took place. These were linked with out of body experiences when trying to sleep. I would lose all control of my body and I would slowly drift out of my bedroom until at some point I would panic and try to regain control again which would quickly take place. The visions occurred instead of the out of body experiences and were such that I would find myself in front of the 3 Marys and one man presumably the apostle John, with Jesus on the cross to my right. At no time could I turn to see Jesus except for a glimpse of His left foot.

The first few times this happened, John panicked and ran away because what was happening was obviously almost unbearable to witness.

Finally, in the last few visions of the crucifixion, I would see myself with Mary and instead of John facing Jesus, I would see myself. I did not panic and run away from the cross. Within these visions was an overwhelming intensity that I find impossible to describe except it is quite similar to the effect of the "Passion of Christ" film as described in the preface to which it is clearly linked.

Referring back to the initial visit to Shipley Church mentioned in chapter 4, I decided to map dowse the north south line dedicated to Jesus back to Glastonbury Tor to see if any link with the "ironstone" could be found. The Shipley line across the South of England is shown in detail on the website maps but there was also another connection with an area close to the north west of the Tor in an old orchard. Chapter 8 will continue the story around the Shipley line.

## The Dowsing Hierarchy, November 2011



It seems appropriate, now, to mention the following with regard the above Hierarchy. It is shown with all the contents in a straight line. In fact for many months, they were not aligned but gradually move closer together until by the end of 2012 they were perfectly aligned. At that point, the whole system began to slowly contract and move closer to the position of the dowser early in 2013.

On 30<sup>th</sup> March, 2013, I was received into the Catholic Church and confirmed at Easter on the 12 May, 2013.

On the evening of the 24<sup>th</sup> May, 2013 the whole Hierarchy collapsed permanently into my body. Since then, whatever I request to be shown from the Hierarchy produces a dowsing reaction in the same place immediately in front of my body.

This was a slight problem as I could not monitor any future changes that might occur.

However, after some experimentation, I did find a way to get the original version back for long enough to look for any additions or omissions.

The process starts by me saying ;

**“Anchor my body here”**

and then moving to another location, start dowsing the Hierarchy from there.

I am not sure what is going on here but it does remind me of the situation at the base of the cross where I saw myself as a replacement for the Apostle John in the final dream.

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## Chapter 6:

### Map Dowsing Techniques and Line Properties

This chapter is a revision and summary of earlier accounts and can be omitted if required. My early attempts at map dowsing in 2010/11 involved using road atlases or Landranger Ordnance Survey maps. They did not have enough resolution and neither could be copied or reproduced. Eventually I came across the Ordnance Survey OpenData maps. As this came in small 10 km x 10 km squares, they were all recombined to make 50 km x 50 km squares as presented on the website. In this format it is easily possible to use a large electronic computer display to map dowse to a resolution of 20m, if required, and then progressively zoom out to see the bigger picture.

It became apparent that with the early paper maps the detailed results were often, at times, confusing and difficult to reproduce from one day to the next. However, as the resolution of the maps increased, the reason for the early confusion became clear. In many areas where confusion existed it was found that there were multiple lines, closely spaced, with the same or similar properties. The map on page 27 is a somewhat extreme example of the problem, the tip of Cornwall at Lands End.

With a low resolution map it would be impossible to resolve the bunches of parallel lines even if you knew they were there. More commonly, lines mapped at low resolution are subsequently often found to be doublets or triplets of the same or similar line.

The reason for this behaviour is the property that stops a line from crossing itself. Therefore, as two well separated lines converge, they have no choice but to be a doublet. The true situation is even more complicated. Look at the first map of Lands End and you will see three types of Mary lines each with a different band count. In this case, where the band counts differ by only one, so far it has been found that these lines also may well avoid crossing one another.

The map on page 29 is another interesting example found at Avebury. The multiple green lines between Avebury and Marlborough are the Shipley line dedicated to Jesus. This time we see the line doubling back on itself. In this example it is the same line in each case.

This phenomenon I have called "super lines" and appears to have given rise to the famous stone rows at Carnac where each row has the same dowsing properties as the next.

When trying to map a large area as in the map of Lands End, it is best to zoom out to the full extent of the map and then work your way round the perimeter marking out the start of any line entering the map. In that way, you will

become aware of the level of complexity of lines that you are faced with and hopefully not miss anything that may cause confusion later i.e. doubled up lines. This worked perfectly on the Lands End example as most of the lines converged on the land as they came in from the sea.

Let me point out that the maps shown are the result of repeated attempts at map dowsing over a period of years following the "angel experience" in 2011 and bear little resemblance to any early rudimentary maps. They are the result of constant practice and review and the development of the production and use of digital maps.

My own overall experience with map dowsing is that the spirit world may not give you information through dowsing that you cannot cope with at that particular time. It is therefore essential to re-visit maps, or any dowsing, over a long period of time, checking their content. If you have made progress with your abilities then do not be surprised if more information has suddenly been made available to you.

On a more practical level, I use either a small simple brass pendulum, available from the British Society of Dowsters with no more than 2 to 3 cm of thread, or, simply a finger tip if you can make it work !

Approach the suspected location of a line from each side and then put the line in the estimated centre. I find that a normal line is spread over about 2 cm regardless of the map scale. That gives a limit to the accuracy obtainable hence the need for highly detailed but large maps. Dowse quite quickly and avoid checking a point multiple times. If I do that I get more and more sensitive to the line and the resolution is again lost. Also, avoid map dowsing when tired, it leads to irritating mistakes that you are going to have to fix later.

The underlying maps were initially downloaded as TIF's, changed to png format and then imported into a Coreldraw document. There they are assembled as 5x5km squares. Coreldraw is then used to draw the lines and other details over the maps. When complete the drawing is exported as a large pdf for use on the website.

Additionally, prints of Google satellite maps have even greater resolution than OS Opendata and the detail is a real time picture. Google maps are ideal when a site visit is planned or to double check what the real situation is on site. They are also often the only convenient way to dowse locations in other countries.

Dowsing the number of bands in a line can also be problematical for the following reason. Using L rods, I normally count the number of bands in the line at a slow walking pace. Each time a band is encountered the rods cross and then open again before the next band. However, if you slow down, you should note that each band can in fact be split even further, up to a maximum of five sub bands.

This is probably a universal phenomenon as it also occurs with water and



other lines ( See "Patterns of the Past" by Guy Underwood). This further splitting has to be avoided for accurate results.

An alternative method, useful for very big lines with 50 or more bands, is to dowse a number array. For example, write out an ordered 10 x 10 table of all the numbers from 1 to 100 and dowse for the number of bands for the line in question. Alternatively a quicker way is to dowse for the row, then the column and the intersection is the number of bands.

This alternative technique is also used for dating lines which is the subject of the next chapter.

Here is a full list of formal line properties which are also listed on the website.

### **Bands Property**

The size of an energy line can be expressed as the number of bands. The physical width of a line may vary quite considerable as it passes through different structures.

For example a line may open out to a maximum width in open country, close down to pass precisely through the width of an entrance door to a church or be compressed down to less than 500 mm in the confines of a chambered long barrow. Neolithic people clearly knew exactly what they were doing with stone constructions.

However, the number of bands, essentially, does not vary and represents the number of times a dowsing reaction occurs as the line is crossed at a measured normal slow walking pace. Walk along the line and no reaction will take place.

A "dowsing reaction" may typically be a crossing and opening of standard L rods.

There is also an integrating effect as follows. Pass over a line in a car at 30mph and you may get only one band reaction. Pass over a 4 band line at a slow walking pace and a rhythm sets in giving 4 bands. Pass over the same line very slowly and if you are sensitive enough, you will find that each band will split into 5 smaller bands giving 20 in total. Increase your pace slightly and 8 bands in total will be noticed, speed up again and you should be back to 4.

When measuring large bands (50+) it is sometimes difficult to maintain the required rhythm and so a small error has to be assumed. For that reason, I initially prefer to use a pendulum and a table of numbers to find the expected number of bands.

See Guy Underwood, "Patterns of the Past" in the references for his early band splitting ideas. There is yet another interesting observation concerning band counting.

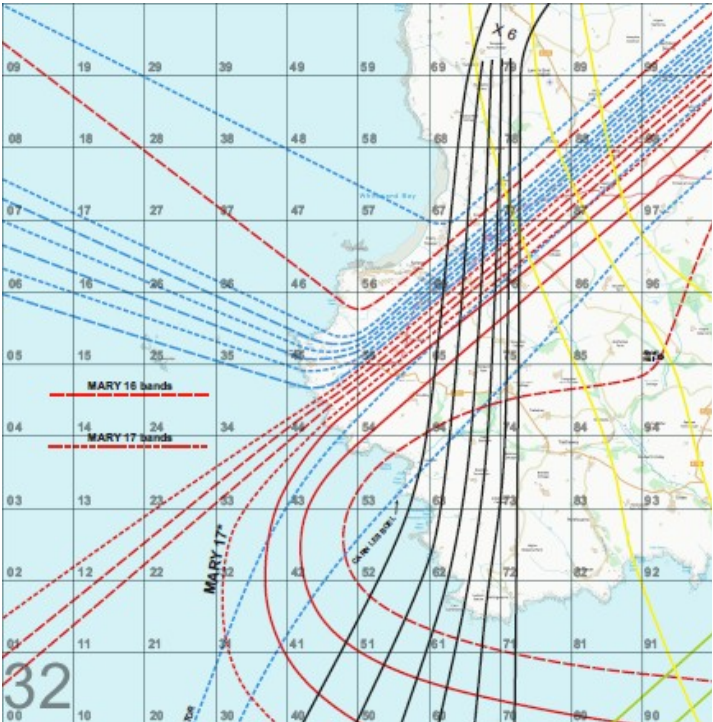
Normally, if you start counting at the edge of a line, the count will end, as you would expect, at the other edge of the line.

However if, for example, you start counting in the middle of the line, the bands will apparently continue to be counted until the correct number is reached. It appears that what has happened is that the "dowsing question" changes automatically from "show me an energy line" to " show me the number of bands in the energy line". This is a useful general observation to remember with more advanced dowsing. So far band values in the UK have varied from 1 to almost 60.

### No Crossing Property

This is an important fundamental property and rule. A line cannot cross itself. In the maps you will find many examples of a line approaching a previous loop only to turn away to avoid crossing. I have found one location where two branches of a line get so close that they appear to merge. Map dowsing is not accurate enough to show this and so it will only be found by real time dowsing.

To complicate matters, it has recently (2018) been found that related lines, with the same dedication but perhaps differing by only one or 2 bands, may also not cross each other as in the "super lines". See below.



## **Doublets and "Super Lines"**

When they approach each other, different parts of the same line cannot cross and will often combine together to form a doublet with an almost constant separation.

Taking this idea further, there are examples of 8 or more lines running in parallel. See the Avebury area (SU-c) for a major display of these "Super Lines" by the Shipley line or Lands End where Mary lines come in from the sea and come together on land to form an intense group. Perhaps this is an upwards continuation of banding hence the name Super Line.

The Carnac stone rows may also be an example of this phenomenon as the same line appears to be passing along each row.

Super Lines may also be of two types, simple or compound. Simple Super Lines have lines with the same number of bands, such as the Shipley examples. Compound Super Lines have alternating lines with different numbers of bands. Examples are Michael (17 & 19 bands), Mary (16 & 17), Jerusalem (51 & 52), Men-an-Tol (10 & 11).

It is interesting to note that although lines within Super Lines may have different band numbers, they still remain separated according to the no crossing property.

## **Gender / Direction Property**

Gender or polarity can be detected by dowsing but has no particular use other than identification. Similarly direction can be sensed but has no real significance.

## **Angel Bands**

Now we come to the first controversial property. After physically tracking the St. Leonards line through London, I began to become sensitive to another band of energy on both sides of the main line. These are weak, spaced off by about a metre, and about 10-20% the width of the main line. However their most important distinguishing property is that they are amorphous, that is, have no bands and *a dowsing reaction occurs regardless of direction of movement within the line.*

The discovery of these lines led subsequently to an unexpected identification of their connection with the Christian Angel Hierarchy described in Chapter 5. It gives an obvious clue as to who is creating and controlling what we are dowsing and leads to the next property.

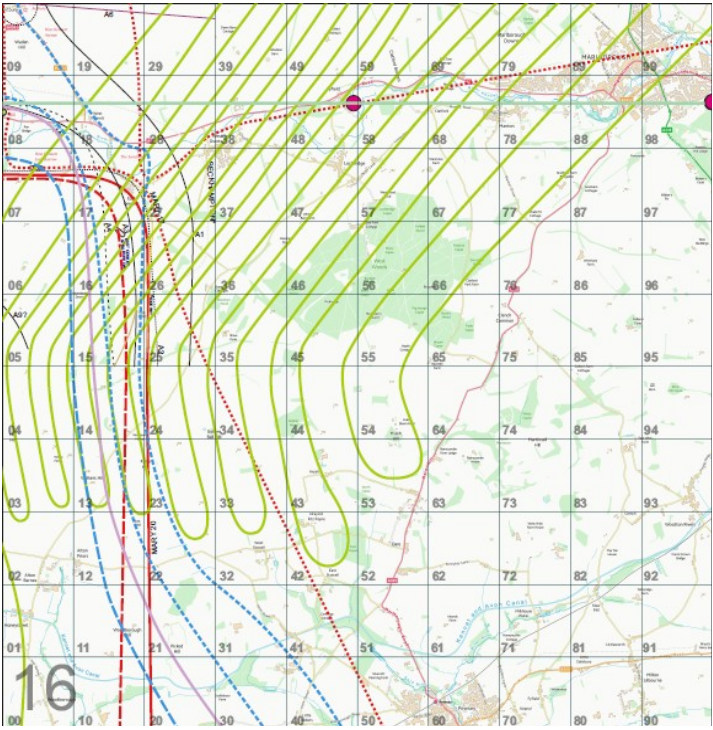
## **Dedication or Consecration**

Miller and Broadhurst (The Sun and the Serpent book) suggested an

unofficial dedication to the two lines that they originally tracked in the form of Michael and Mary. It should be no surprise then that other lines would respond in a similar manner to different but related names. All the seven official Catholic Archangels are represented, the names of the choirs of angels, Principalities through to Seraphim, the Holy Ghost and of course Jesus of Nazareth. There are many Mary and Michael lines throughout the land not just "the original" "Michael" and "Mary" mentioned above.

A well endowed church would typically have a line consecrated to Jesus through the nave, Mary across the altar and maybe the Holy Ghost passing through another feature.

Up to approximately 2013, around 10 to 15% of lines had no dedication at all. At the time no reason was known for this phenomenon. This will be clarified in a later but somewhat disturbing chapter.



## **Ages of Lines**

Newly created lines are unusual. When tracked, they quickly orient N-S or E-W. N-S lines complete a major circle passing through the poles, E-W lines complete a circle, parallel to lines of latitude. No doubt, as they mature they will gradually be distorted as they begin to pass through other places of interest.

## Chapter 7

### The Jerusalem Line, Lourdes and Fatima

**January 2012**

The Temple Mount in Jerusalem was map dowsed in January 2012 using Google maps. There was a 52 band line running due east dedicated to Jesus, and a 24 band line running north south with no dedication.

The east west line was tracked in both directions from Jerusalem. The line going east turned south towards Saudi Arabia and passed through Mecca at the holy site of Al Masjid al Haram, a site of pilgrimage for the Hajj . This time the line dedicated to Jesus was oriented north south and the other line through the Temple Mount was oriented east west. The North South line continued into Africa, leaving the land close to Cape Town.

Above Jerusalem, the same line passed through Cyprus, Turkey and Greece, Montenegro, Bosnia, Croatia, Hungary, Czeck Republic, Poland, Denmark, Sweden (Gothenburgh), Norway (Oslo) and out to the Norwegian Sea. It passed through the small island of Jan Mayen and swept around south to touch Iceland at Reykjavik.

It then appeared to ignore the UK and Ireland and found land again at Santiago de Compostela on its way straight across Spain to Tenes in Algeria, then through Libya for another tour of Africa.

Remember that this is only one branch of perhaps, the most significant line of all, dowsed on a low resolution map. The crude map dowsing carried out above would not reveal any major deviations of the line that then return to roughly the same location and continue along the original path.

For an example of this potential problem, on the website maps, look at the details of the St. Leonard's line around the area of St. Paul's Cathedral. Here the line is approaching the front entrance of the church through the back streets when it suddenly takes off to the south, crosses the Thames then heads straight towards Canterbury Cathedral. On the way there it again heads south to the coast and out to sea. Another branch returns from the sea, back up to Canterbury, through the Cathedral and all the way back to cross the Thames again to return to where it was and then continues its way to St. Paul's entrance.

Some months later whilst map dowsing a local line from Streatham to Balham it was clear that something in the area was pulling me away from the original line. An exceptionally strong line was found in an ordinary side street just a few hundred metres from Balham high road. It was given the name "the Balham B1 line" and it was dedicated to Jesus. Checking the number of bands

soon after, it was 51. An on site visit confirmed this number though, in practice, it was not easy to count so many bands without losing concentration and making a possible error of 1 band.

Similarly, another 51 band line was found in the area of Sockburn, a location with an interesting past.

Finding three lines with 51 or 52 bands, each having the same dedication, in the space of a year posed the obvious simple question. Were they all the same line? Lines this size and strength were quite uncommon. Apart from the 52 band lines, only one other line of comparable size had been found anywhere. That was at Avebury near the Red Lion Pub and had 60 bands but did not seem to go anywhere interesting.

The obvious thing to do was to track the Sockburn line south and see if it connected up to the B1 line. This was easier said than done. The Sockburn line proceeded south quite quickly for about 100 miles and then started to meander all over England, vanish out to sea, then another line would be found coming back in from the coast and so on. In fact, I did not find the time to find a direct connection and it is quite possible that it will not be found on land as it could occur out to sea.

It was a descendent of the Blakett family that told me about the history of her family at Sockburn. The line passed through the tiny ruined church close to the main Hall there, and there were at least six other lines close by, all running parallel to the Sockburn line, indicating the historic significance of the area.

I have no doubt now that the Balham B1 line, Sockburn and the Jerusalem east-west (J1) line are all related though not the same. The Jerusalem line has 52 bands, Sockburn / Balham 51 bands.

The line in Balham is the most mobile line I have found. In the first year after it was found it moved twice in the south London area of its own accord. These are an important set of lines and will be often mentioned in the chapters to come.

I confess that I now have a strong interest in anything to do with the Blessed Virgin Mary and so map dowsing the locations of encounters with Mary at Lourdes and Fatima is of special interest. The result is quite simple - the north south Mary line that goes through the grotto at Lourdes, can be traced directly to Fatima in Portugal together with the same east west Holy Ghost line.

Both sites are surrounded by a large circle of energy filled with bands. It is about 800m diameter compared with 360m for the circles around St. Paul's.

Since the discovery of the Jerusalem line in the UK and Ireland, I was surprised to find that it approached Glastonbury, passing by several miles north of the town on its way towards Cornwall, bypassing the town completely.

As this did not look right, I asked Mary to move the line to pass through the

Tor and that is how it appears now, giving the Tor a full complement of east west lines i.e. Michael, Mary, Holy Ghost and Jesus. The Shipley line is also present but this crosses roughly north south.

As the Walsingham Priory was also without a line dedicated to Jesus, I repeated the process there. That particular Walsingham line is linked directly to the Walsingham branch in south London close to Bromley-by-Bow.

At that time, these were the only two places where I have found a conjunction of the primary lines mentioned above and they are both regarded by many as being the holiest sites in Britain.

As mentioned previously, the Jerusalem line is found all over the UK passing through holy mountains in Wales and Scotland.

One branch also leaves Wales, passes around southern Ireland, exits through New Grange and returns to the UK mainland further north.

A further discovery concerning the Jerusalem line was confirmed in June 2017 as follows.

Belas Knap is a well known long barrow close to Winchcombe. However I had always found map dowsing in that area was, for a number of years, quite difficult and confusing giving rise to a lack of repeatability from day to day. It seemed that to the west of the barrow, there was the same line everywhere.

The situation was eventually resolved soon after the super-line phenomenon was found with other lines. A visit to the location showed that the field to the west of the barrow contained 10 parallel lines and they were all the 52 band Jerusalem line space 10 to 20 metres apart. With such a powerful line, it was impossible to separate them on any digital map even at the highest resolution. The more I tried, the more sensitive to the lines I would become until they would appear to fill the whole page.

Chapter 8 begins a discussion relating to lines and concepts of time as a direct result of further dowsing anomalies in the area between Belas Knap and the Rollright Stones.

### **The Crucifixion of Jesus**

I decided to follow the East west line in Jerusalem in an attempt to locate the true location of the cross. Neither of the traditional sites, the Church of the Holy Sepulchre or any site north of the Damascus Gate had produced an appropriate reaction but following the line dedicated to Jesus further west immediately gave results in the Mamilla Cemetery. To be precise the location was 31.778062N 35.221071W. with an estimated accuracy of 10 metres in any direction.

As I had no other evidence to back up the dowsing, I decided at the time, to not mention what I had found to anyone.



Chapter 13 has more information on this topic as in 2022 and 2023, ten years later, further information became available.

## Chapter 8

### Dating Lines And Other Matters To Do With Time

#### July 2012

In July 2012, I joined a group of dowsers engaged in archaeological dowsing at the site of the Rotunda Dome in Chelsea. My objective was to learn their particular dowsing techniques and methods. Soon after, I realised that the same methods, which are straightforward dowsing techniques that are carefully applied, ought to be applicable to energy lines.

The maps provided on the website show lines that can be classified as follows :

**Group 1:** Lines that are found to pass through Glastonbury Tor

It was decided these lines were most likely the most significant in the country and therefore to map them in as much detail as possible

**Group 2:** Any line found at Glastonbury or Avebury, not in Group 1, would be mapped in their local areas only.

**Group 3:** Selected lines at other neolithic, Christian or specific places of interest. Again they would be mapped in local areas only, with some important exceptions.

The dating of lines was therefore to be restricted to the above sample.

The technique used is the same as for finding band numbers. A table of centuries from 5600BC through to 2100AD was created in a 10 x 8 array and a 10 x 10 table representing the years in a century. Find the century first followed by the year.

It is also possible, with a bit of effort, to find the exact moment that the line was created. This has only been attempted a few times because the answer has always been the same, and that is, at the exact moment a new day starts i.e. midnight.

Normal dowsing questions can also be used either on a map or at the line in real time. Let us assume a line was created after 1000 AD we can ask a series of binary questions such as :

"Show me a line that was created after 1000 AD" .....answer is YES

"Show me a line that was created after 1500 AD" .....answer is NO

"Show me a line that was created after 1250 AD" .....answer is NO

"Show me a line that was created after 1125 AD" .....answer is YES

"Show me a line that was created after 1185 AD" .....answer is YES

"Show me a line that was created after 1218 AD" .....answer is YES

and so on until we are close enough to try individual years. The first and second questions are a stab in the dark but subsequent tests halve the assumed error which gives a reasonably quick convergence.

Here is a brief summary of the results.

#### **Group 1 Lines:**

Michael, Mary, Walsingham, Shipley, Jerusalem are all neolithic 4300BC - 4200BC

#### **Group 2 Lines:**

These become much more variable. There are ten lines at Avebury (other than Group 1) that date back to around 1000 AD. Two at 1000 AD, seven were created at around 1250 AD and one at 1500 AD.

Checking other lines around the country, the period around 1250 is quite common. There are other date coincidences from this period. For example, the St. Leonard's line dates back to 2100BC but it was moved to pass through the present church around 1230 - 1260 which is exactly when the church records show the first permanent priest being established on the site.

The only significant event in this period that I have found is the Battle of Lewes in which the French king lost his power as King of England to a group of powerful barons.

#### **Group 3 Lines:**

These are again quite varied. Here are some examples.

St. Etheldreda Line through Temple Church London	64 AD
Blind Fiddler standing stones near Boscawen-un 2100 BC	
Kits Coty, Kent	2100 BC
Men-an-Tol lines Cornwall	1900 BC
Ridge Way line Uffington	1900 BC
Waylands Smithy lines 2100 BC	
Dragon Hill, Uffington, main line	2000 BC
Hampton Court line	4277 BC

### **Other Time Related Phenomena**

In June 2013 I visited Avebury with the intention of looking for the missing Beckhampton line in the area of the two Long Stones near Avebury Trusloe. The

stones give no clues as to why they are placed there. Of course they may well have been moved or pushed over and then re-erected. When dowsed there was no line close to the stones only circles of energy around each stone. The most southerly stone was not in the centre of its associated energy circles which was also puzzling.

Now, here is the interesting reason for including this section. I decided to ask the simple dowsing question "Show me a line that used to be here" over the gap between the stones. The effect was immediate. An 18 band line was now present and is shown on the website Avebury map (SU-c).

It is dedicated to the Archangel Gabriel and now appears to be permanently reinstated.

### **Belas Knap Again**

As mentioned in the last chapter, the Belas Knap barrow area near to Winchcombe was for me a map dowsers nightmare.

The primary line through Belas Knap was the Jerusalem Line (J1). As mentioned in the preceding chapter, this line has so strong a presence on a map that it can blot out and interfere with anything else around it. In the field west of the barrow is a *Jerusalem super-line with ten lines coming together next to the barrow*. It is the super-line that was responsible for the map dowsing mayhem.

Incidentally, apart from the Jerusalem line passing through the length of the barrow, the remaining lines at Belas Knap did not look in good shape being somewhat misaligned. Perhaps this was as a result of the extensive investigations that have taken place there and re-modelling of the various chambers. None on them were working when compared to barrows like West Kennett and Waylands Smithy.

The lines through the barrow, not the super-line, head east towards the Rollright Circle. However, when following them and getting close to Rollright, confusion set in again so I decided to use a higher resolution Google satellite map in conjunction with the OpenData map.

Switching between the two as I got closer to the Rollright Circle, each map gave similar but consistently different results. This baffled me for a few hours until I remembered the situation with the Long Stones at Avebury. Was it possible that each map was in a different time frame ?

The question was easily answered by asking the appropriate specific question on each map to ensure that the current time frame was used. One map was indeed not in the present time frame !

When map dowsing lines, I now considered it necessary to make sure the time frame is in the present by adding the phrase " ... in the current time frame" to the dowsing question, unless you really want to go back to a different time.

After working through this difficult area of dowsing, I was faced with the

possibility that it was possible to dowse the past positions of lines. I was concerned that this would make the whole process of map dowsing far more complicated than it is at the moment.

Many times throughout the process of learning to dowse, I was clearly being shown, by those in the supernatural spirit world, new aspects of the complex reality of these lines. In fact it is difficult to escape the fact that all of dowsing is controlled by our relationship with them as they are clearly our source of dowsed information.

It is also quite clear that our ancestors in neolithic times were well aware of the same relationship to the spirit world, perhaps more so than us. The main difference that changed everything is the birth of Jesus but all that appears to have happened, from a dowsing perspective, is that we have exchanged long barrows by churches. They both dowse the same when lines are present. All long barrows that I have checked have at least a line along the its length and a line through the chamber forming a cross. Churches with a complete set of lines have a line along the nave and a line through the transept or altar. Unfortunately many post reformation churches have no lines which makes them feel dead.

Bear in mind that if all of this dating business is correct, the oldest lines come from the early neolithic period and as their dedications have not changed, so has their influence and sacramental effects on our ancestors not changed.

Take, for example, one of the best examples of the above, the main avenue at Avebury from the circles down to the Sanctuary. Dowsing shows that the stones down the avenue precisely mark our the position of the ancient Michael line. As the neolithic people undoubtedly marched along this path towards the circles, I assume that they were not aware of the Archangel Michael, as this would be made clear much later, but they would have associated it with the spirit world.

The same evidence of advanced knowledge concerning lines is created at the West Kennet long barrow less than 1600m from the Sanctuary. Here the ancient Mary line from the Glastonbury Tor passes through the length of the barrow. Leading up to the barrow, the line is four to five metres in width. As it enters the barrow, it becomes narrower until inside the barrow chamber it appears to be compressed down to about 50cm. This is obviously done to concentrate the sanctifying effect of the line on those that were invited into the chamber.

Some readers may be thinking “How can there be Mary lines and lines dedicated to Jesus in the neolithic period when the Blessed Virgin and Jesus were not born until almost New Testament times ?”. The answer is provided by the teachings of the Catholic Church which states that both were present at the creation.

Colossians 1:1 “*He is the image of the invisible God, the firstborn of all creation*”

It is also interesting to consider what happened when all the circle building

and stone monuments stopped some time at the end of the neolithic period. Archaeologists have found very few remains of early neolithic people which perhaps implies that after death, they were cremated.

Then along came the Beaker people from Europe with different ideas about how to deal with their dead and they were buried in what we call round barrows.

This is the related dowsing observation - I am yet to find a round barrow with an energy line passing through it. There may be lines close, as at the Cursus Barrows at Stone Henge, but, as usual, they avoid the round barrows. The barrows themselves have sets of circular dowseable energy around them, leading to the centre, but nothing else.

Why is this? Modern Christian cemeteries are often full of lines so the suggested reason is that Beaker round barrows cannot be Christian in nature, and therefore whatever rituals may have taken place, they were found to be objectionable.

### **Thomas Lethbridge**

I now want to turn to a different matter to do with time and this involves the findings of a very interesting dowser and archaeologist, Thomas C. Lethbridge.

He developed a new area of dowsing using long pendulum techniques (ref 1) which led to his discovery that all substances in this world have a particular gyration rate when dowsed with the long pendulum. The "rate" represents the pendulum length that causes the pendulum to gyrate above an object.

This is best expressed as a drawing of a spiral, as used by Lethbridge, and is shown at the end of this chapter. Substances in the material world occupied a range of rates from 0 to 40 inches.

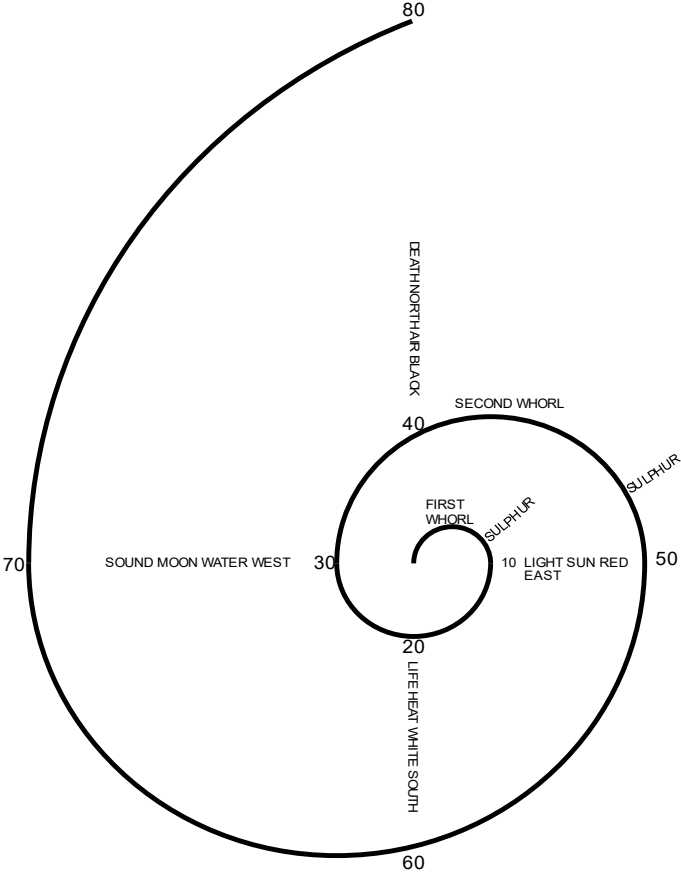
Now comes the really interesting discovery made by Lethbridge - doubling the length of the pendulum to 80 inches maximum and the spiral begins to repeat itself. For example, the rate for sulphur was 7 inches and also 47 inches as in the second whorl.

This applied to all substances and items checked *with the exception of one item which is of course time*. Time appeared in the second whorl, at 60 inches, but not the first. According to Lethbridge, time's presence will alternate with no presence which is another complication.

Lethbridge's explanation for this pattern was that in this world, time is always changing and therefore cannot be pinned down whilst dowsing. This of course implies that in the next "world" the flow of time has ceased. He did not, however, make the obvious statement that the next world is partly occupied by those that are immortal i.e. all those created by God in heaven.

Subsequent dowsing of the next world indicates that the situation is not as straightforward as the above indicates. It will be covered again in chapter 12 in relation to the Hierarchy discussed in chapter 5.

Another point worth mentioning about time was touched upon in the discussion about finding the exact time that a line is created. Of all the lines checked so far, the exact time of creation is precisely at the start of a new day. This implies that wherever a line is created, the time will have to be synchronised to the local start of the day i.e. midnight and not, for example, to GMT ! This may be a continuing source of confusion until more information is revealed.



I IFF HFAT etc. + TIME  
An Extract of Lethbridge's Spiral of Rates

## Chapter 9

### Glastonbury and Avebury: 2011 - 2013

The heart of this dowsing project was originally centred around Glastonbury and Avebury. The initial maps for Avebury began at the end of 2011 and Glastonbury in July 2012. As the current OpenData maps were not available at this point, they were both started on a montage of Google satellite maps. In August 2012, Glastonbury was revisited and over a period of four days, the original maps were confirmed on site. Also, GPS coordinates were taken of key dowsing points throughout Glastonbury as the lines progressed from street to street.

Avebury was essentially completed in May 2013 and both maps were added to the OpenData website maps. Without subsequent map dowsing, it would have been impossible to unravel all the detail present in both sites. For example, when first encountering, the north east side of Silbury Hill and the Roman fort at Windmill Hill, Avebury, the lines originally appeared to merge into one continuous area of dowsing activity giving no clue as to where to start.

Once the maps were complete, there is little to add, the maps speak for themselves, except for the following. The Shipley line plays an important role at both sites. At Avebury, you will see a Shipley super-line, not only the lines but also the way the lines loop back at the end. Also another Shipley super-line breaks out to the west of Shipley heading north to the west of London.

As expected, the focus for lines at Glastonbury is the Tor but there is another interesting area of investigation. It concerns the stone set into the side of Shipley Church as mentioned in the early chapter about St. Leonard's, Walsingham and Shipley. Dowsing its previous location at Glastonbury places it at the north side of the Tor in what is now a small orchard.

If the spirit world is asked the question "Did Jesus visit what is now Glastonbury as a young boy" according to the well known legend, the answer is always *yes*. While contemplating looking for the stone at the side of the Tor during one visit, I decided to look for anywhere that Jesus may have frequented. Two areas were found where Jesus had walked, the side of the Tor near the possible position of the stone and the other was around the location of the Holy Thorn on Wearyall Hill.

Needless to say, that kind of dowsing is not the same as dowsing lines and it would be interesting to find any other dowsers with similar experiences.

But there is more. One evening at home I took out the early Glastonbury maps showing the position of the stone and decided to recheck the original dowsing location of His steps by the side of the Tor.



## **Jesus of Nazareth**

I started to asked the original question "Show me the location of..." and before I could get any further with the question, I heard a strong and clear voice coming from my right saying

**"I am here Philip"**

where Philip is obviously my first name.

I was somewhat stunned for a few minutes wondering what had just happened and how and why the dowsing had got me to this position. Four years previously, before the dowsing started again, I was regarded as an atheist of some kind, or agnostic at best and here I was now in no doubt that Jesus of Nazareth had just spoken to me, and that I could communicate with those in the spirit world especially the Blessed Virgin but, as it turned out later, all those in Heaven.

It was soon after this experience, that in September 2012, I decided that I had to get myself into a church. As my wife was a practising catholic, I shocked her a short time later, by asking her if she would mind if I went with her to mass. My local catholic priests were very helpful, I explained to them my circumstances and I was received into the church the following Easter and confirmed six weeks later.

Then another event overtook me but this time it was not really a surprise. The hierarchy dowsing map shown on page 5.2 began to compress itself and move closer to me. By 13 March 2013, Mary was now less than one metre away. I was received into the church on the 30<sup>th</sup> March and confirmed five weeks later which was the 12<sup>th</sup> of May.

## Chapter 10

### Trapped Spirits and Desecrated Lines

In August 2010, the presence of trapped spirits in churches was first noticed at the St. Leonard's Line in Streatham as was mentioned in Chapter 2. It soon became clear that any line anomaly indicated a problem, either within a church or any other significant points that the line may pass through.

During one early visit to Avebury, an unexpected problem with the Michael and Mary lines at the location of the Sanctuary was found. Normally, the Mary line sweeps in from the north east and the Michael line travels down the Avenue to enter the Sanctuary circle, the two crossing in the middle and continuing on in the same direction.

On this visit, the Mary line entered the circle but at the middle did an abrupt 90 degree turn to the east, refusing to cross the Michael line as it usually does.

Similarly, on another visit to Avebury, I checked the location of the Mary line through the parish church, St. James', only to find that rather than go through the altar area, it was now neatly diverted and passed by the back of the church. I mentioned this to the landlady of the B&B that I was staying in at Avebury and she suggested that maybe it was something to do with the local pagans being invited into the church to take part in certain services.

I agreed.

These and similar events were rectified through dowsing the spirit world as before. The spirit guides had to be used as an intermediary to find out if the trapped spirits wanted to be released, and then used again to move them on to the light. As they were invariably unbelievers, their fate would most likely be the destruction of their souls unless they repented.

Similarly, the Blessed Virgin has to be asked to reverse any problems to do with lines. This is no surprise. Because of her immaculate conception, she is the one most feared by Satan and all his followers.

I became aware of souls travelling along lines. (Perhaps this explains the Catholic Church's "wandering spirits" that their exorcists may encounter ). They were of those that had died recently or were about to be born.

Here is an interesting example. My daughter was working in Kent during the week and she would often travel back to London for the weekend. She arrived home one weekend complaining that she was repeatedly experiencing a quite disturbing dream.

It involved a church that she passed, on the way home from Kent, and the

presence in the dream of a woman holding her down so that she could not move. She told me about the dream on the Saturday of the weekend and so I map dowsed the church. It had two lines passing through it, Michael and Mary, and there was also a trapped spirit attached to the church.

That night, I opened my eyes from a light sleep and there was a vision of a woman. Knowing what was going on and that it was not to be encouraged, I sent the presence away with the Lords prayer and it vanished instantly. For me, this was good enough proof that souls can travel along lines.

Referring to the lines passing through my property in a previous chapter, I sleep with my head on a small line dedicated to Jesus, next to me is a medium sized Mary line and passing from head to toe through my body is a small line dedicated to the Archangel Sariel that also passes through the church that I attend.

Later the following day, I map dowsed the path of the Mary line going through the church on the south circular in London. It travelled south from Forest Hill and the south circular, towards Streatham, turned west and passed close to the south circular in Balham. I showed this map to my daughter and it transpired that she had stayed with an old school friend in Balham on the previous Friday night and she said the property was on the previously mapped line from the church.

The trapped spirit was obviously looking to be released and had made its way to me via my daughter, hoping to be moved on. I was happy to oblige through my guides, and the disturbing dream never returned.

### **Visit to Pluckley Kent**

Another similar lesson was learnt some months later. I had to venture out into Kent to collect a large item that I had bought via eBay. It had to be collected from a location close to Pluckley. I had never heard of this place so I had a quick look at its history whilst planning the trip. It turned out that Pluckley has the reputation of being "the most haunted place in Britain".

I thought "here we go again" and decided to take my dowsing bag along.

Pluckley turned out to be a small sleepy old village with a somewhat run down church, St. Nicholas', in which the previous landed gentry were buried in the church grounds. There was a line passing through the nave of the church which also connected with the village pub close by. It was interesting to note that the pub hosted regular meetings for those interested in ghosts.

I returned home and some days later, decided to dowse for the Pluckley ghosts. I found that there were nine, some centred around the church, others not. So I started my routine for trapped spirits. The normal set of questions is:

Are my spirit guides able to send them to the light ?

Do they want to go to the light ?

Then follows the request for them to be sent to the light

Finally, have they gone ?

Usually everything goes as planned but, for the first time, most of them wanted to stay ! This was another lesson for me to learn and it was interesting on a number of levels. What in particular, and in this location, was holding them too close to this world and for so long ? I am sure that there are others better able to suggest answers to these questions than me. Some months later, I tried again and a few more decided to leave but since then, I left them alone until 2020 / 2021 and in that period all the remainder were moved on. However I now know that they may be replaced by others.

Initially, I had assumed that trapped spirits and also others that had recently died were always moved on to a happier place but by 2020 it became clear that the opposite was most likely the case. This matter will be discussed later in Part 2.

### **Other Anomalies**

I is also my strong view that long barrows were not burial mounds but places of initiation. Any skeletons or bones found in long barrows would have been placed there after the barrow was abandoned.

Clearly the powers that have placed, controlled, and moved the lines since 4700 BC, the age of the oldest lines, and have placed them in long barrows for the same purpose as in later churches or similar but specific places of worship.

Since it is the Blessed Virgin that controls and “manages” the lines and extrapolating back from New Testament Times, this implies a clear plan was and is in place whereby the beginnings of rudimentary religious activities began with the Neolithic period. In the UK this obviously led to enormous activity in the building of stone circles and the like.

Other interesting dates are the start of the Hebrew calender which in 2023 was 5715 year ago or 3715 BC, and 3000 BC, the suggested start of activity at Avebury .

## Chapter 11

### Lines with no dedication - malevolent lines

It was mentioned in a previous chapter that some lines did not appear to be dedicated to anything. Up until August 2016, I was not concerned about these lines, I just assumed that it was normal for a small proportion, perhaps 1 in 10, to have their dedication decided later.

At this point however I began to change my mind about the matter for two reasons.

#### Shipley Church is Desecrated

The first observation I noticed was the following. As I was adding details of the Shipley super-line on to the website map that included Shipley, I decided to double check the location of the St. Leonard's line. As described in chapter 5, it was expected to pass down the nave of Shipley church. The line was now not passing through the church any more but was deflected further south, some kilometres away, before turning west to resume its original path north west.

A new undedicated line was passing through the church. It was later found to be a straight line running precisely east west along the entire width of the country and it was a new line.

This reminded me of the undedicated north south line going through the Temple Mount in Jerusalem which also seemed far from normal. However, at this point, I was still not prepared to accept that any lines could be malevolent.

A few months later, I was finally forced to change my mind. I cannot reveal more precise details as those involved are not aware of their connection with what happened.

At a particular location with a large group of friends and acquaintances, I sensed that I was in the presence of a line but something was not right, and, I noticed that I was not the only person that was being affected. After returning home, the location was checked and indeed, a strong line with no dedication was found passing through the garden of the property.

The undedicated lines were in fact dedicated to Satan or Lucifer or the Devil, whatever you want to call the evil one. This was a shocking discovery and yet another important lesson for me to learn. There was only one course of action open to me. I turned again to the Blessed Virgin, who, according to the Catholic Church, and I will repeat, is the one who, with her Immaculate Conception and perfect nature, is the most feared by Satan and all his followers. Going through my notes looking for lines with no dedication, I progressively asked the Blessed Virgin to destroy each line that had no dedication starting with the most

important one at Temple Mount.

This carried on for a while until I decided to ask Mary if she would be able to destroy all the malevolent lines that were left throughout the world. I thought that this was not going to be possible as a similar attempt to send on all trapped spirits to the light failed.

However, the Blessed Virgin has clearly been given greater authority over matters concerning the evil one and in fact all the Satanic lines were destroyed immediately. This happened on the 27<sup>th</sup> August 2016.

Now I understand the situation, I continue to look for signs of any trace of malevolent lines, or any other kind of diabolical activity, and so far the lines have remained clear and, according to the Blessed Virgin, will remain so.

### **Problems with the Michael Line, Lostwithial**

In my early Michael & Mary dowsing years, August 2011, I visited Lostwithial Church in Cornwall to confirm the presence of the lines as found by Hamish Miller and Paul Broadhurst. All seemed fine at the time except that, according to my notes, I could not decide which one was Mary and which one was Michael !

Also, to add to the confusion, you will see from the later maps of Cornwall, that I could not find the path of the Michael and Mary lines from Lands End to Lostwithial as described by Miller and Broadhurst. This problem was added to a lot of other queries that I had concerning the original dowsing in their book. I assumed that perhaps the real dowsing situation on the ground was just too difficult to work out without map dowsing, leading to lines being misinterpreted, or maybe the lines had moved significantly.

A clue to the real answer to the Lostwithial, and other problems, is as follows. I was still concerned about the errors there so I looked again at the lines at Lostwithial in 2019 while I was upgrading the maps in the south of England.

There was nothing now going through Lostwithial Church. They had clearly been masquerading as normal lines and were then destroyed by Mary in 2016 together with all the other undedicated lines.

Perhaps Hamish was not only battling with the problems of following the real Michael and Mary lines but also battling with the deceptions of Satan who would clearly be against any project intended to reveal the truth concerning the lines.

I suggest to all dowsers that, whatever you find, be on your guard at all times. Try to find a way to test whether or not you are being deceived or misled by something or someone that you may not be aware of.

With me it is straightforward. As a result of my dowsing and other experiences I believe in all that comes from the light which means that if you truly believe and worship God then, unfortunately, you have to truly believe in

Satan. You must ask those that reside in Heaven for protection, nothing else will work and there is a great risk that your dowsing will be seriously compromised at the very least.

I had previously read the accounts of the lives of Katherine of Siena and St. Teresa of Avila and was immediately struck by the efforts made by Satan and his followers to make their lives difficult.

Some time in 2020, after reading relevant parts of the same books again, I became sensitive to both the virgin saints names, as indicated by an instant dowsing reaction. This meant that I could call upon them for immediate help to reinforce the presence of the Blessed Virgin and St. Michael in order to identify and resist the deceptions of the devil and his followers whilst asking questions of others in the spirit world or in heaven.

This may seem like overkill to some but I have learnt from personal experience that dowzers can and will be exposed to the full force of evil if they are close to learning the truth about a difficult question or indeed at any time if they are on a path to the light that is Jesus.

I have asked for undedicated lines that have been destroyed to be replaced by lines dedicated to the Blessed Virgin. Sometimes, at the same time, the whole site is strengthened by the addition of further lines as appropriate and at the discretion of Mary.

After this introduction to malevolent lines, I will continue this discussion in part 2 where protection is found to be even more necessary.

## Chapter 12

### Further into the Spirit World

After being received into the Catholic Church in 2013, my interests moved away from earth energy lines, where I wrongly thought there was little more to be discovered, to dowsing the spirit world.

#### The Dowsing Hierarchy

The significance of the Dowsing Hierarchy, on page 5.7, is simply as follows:-  
The dedications that lines are given encompass the Archangels, Choirs of Angels, from Principalities to Seraphim, the Blessed Virgin, the Holy Ghost and of course Jesus, but not the Heavenly Father.

This represents heaven where the passage of time does not exist.

These observations generally agree with the teachings of the Catholic Church and the New Testament. For example ;

---- Jesus is located within the person standing before the whole image:

Jesus said,

*"I am the way and the truth and the life; no one comes to the Father but by me", John 14:6*

---- The Blessed Virgin is above all the angels:

This is as a consequence of the Blessed Virgin's role given to her by God as "Queen of Heaven".

---- There is a circle of energy around Mary which encompasses an inner part of the whole image which appears to represent heaven:

The circle may well represent the circle of Angels around God as mentioned in **Revelations 5:11 and 7:11**

*"...and all the angels stood around the throne and round the elders and the four living creatures ..."*

As Jesus said to the Apostles in the New Testament : (**John 14:2**)

*"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."*

**Ester 4:17** *"... For you have made all things, the Heaven and the earth, and all that is held within the circle of Heaven"*

The Spirit Guides and Guardian Angels in particular, being separated from the inner circle are a special case, perhaps as a result of being the closest to our fallen world.

The position of Jesus of Nazareth is consistent with what is quoted in the New



testament.

**John 14:6** *“No-one comes to the Father except through me.”*

**John 6:65** *“no-one can come to me unless the Father has enabled them.”*

**John 10:7-10** *“Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. All who have come before me are thieves and robbers, but the sheep have not listened to them. I am the gate; whoever enters through me will be saved”.*

**John 10:14** *“I am the good shepherd; I know my sheep and my sheep know me just as the Father knows me and I know the Father and I lay down my life for the sheep. I have other sheep that are not of this sheep pen. I must bring them also”*

After being confirmed into the church I had a lot of background reading to do which centred around the New Testament and books about the Blessed Virgin. Generally speaking, the intensity of the previous three or more years began to calm down and I began to take stock of what had happened.

I can now mention other experiences and their connections with what I can only describe as my continued conversion to Christianity. Dowsing continued to be a method of communication, however, it was early in 2015 that the next phase began. This primarily involved dreams and sometimes messages from the spirit world. There have been several main themes throughout this account :-

1. *The crucifixion of Jesus and being at the base of the cross.*
2. *For those that do not believe in God, what is their fate after they die ?*
3. *For those that do believe in God, what is their fate after they die ?*
4. *Dreams concerning the Book of Life*

It is not easy for me to put all this section into date order as dates were not often recorded in the period from 2014 until 2018. Therefore only a selection of significant dreams will be mentioned.

### **The First Dream, soon after being received into the Church:**

I found myself in a small room which opened out into poor scrubland with very little cultivation. I decided to leave and explore the local area. Eventually I came across a large barn in which a group of young children and teenagers were playing. They stopped when I entered the barn and then one of them, a young girl approached me, reached out and took hold of the crucifix that I was wearing around my neck.

She then said to me “I hear you are learning to dance”. I made no attempt to reply but began to wake up. I immediately knew what the statement meant and that it was a reference to the New Testament, Matthew 11:16 and Luke 7:31, where Jesus talks to the crowd about the significance of John the Baptist,

*“To what then shall I compare the men of this generation, and what are they like?  
They are like children sitting in the market place and calling to one another,  
We piped for you, and you did not dance;  
we wailed, and you did not weep’ .....”*

In keeping with most of the dreams as opposed to visions, they took place early in the morning.

As it became clear that I was asked to get involved in moving on those that had recently left this world with the help of the spirit guides. I began to ask them questions about those that had recently died, and could they all be moved on to the light on a regular basis.

This appeared to be the case and daily numbers ranging from a few hundred thousand to over a million were common. Clearly it was not necessary for me to be involved with this process and I wondered why I was apparently allowed to take part in an established system as and when I felt inclined.

Some years later, after the identification of the real nature of lines without a dedication, I became suspicious of the numbers mentioned above especially if they were regularly well above the average death rate in the world of 150,000 per day.

By then, I was familiar with the possibility of interference and deception from Satan and this was yet another example, for whatever reason, of an attempt to mislead the process of dowsing.

Applying stricter protection remedied the numbers which were then brought down to sensible levels.

It was only when the dream phase started that I requested to see what was the fate of those that died as unbelievers.

### **Dreams concerning the Fate of Unbelievers**

Initially, these were dreams spread over a few weeks and with similar content. The first dream showed large groups of people living in a place not too dissimilar to parts of this world except that there was no sun or bright sky, similar to a late afternoon on a dark winters evening. Most had no fixed abode and had to sleep in rather basic temporary circumstances in very large hostels. Some tried to behave as they did when in this world while most wandered aimlessly from one place to sleep to another.

Subsequent dreams were as above except that there were church buildings

available which were open permanently but with no priests or other help. They were usually to be found empty.

At the time, I did not understand the significance of the churches until some years later. It appears that they are there to give unbelievers a single chance to repent before they are judged.

As God has passed on all matters concerning the judgement of souls to Jesus ( see John 5:22 ), it is inevitable that the souls of unbelievers are destroyed. There are numerous warnings in the new testament for those that have turned their back to God, some as parables, some as very clear warnings.

**See Matthew 25:1-13, John 8: 24, 51, John 12:48, John 15:6, John 3:17-21, John 5:19-29**

**John 3:36 “... he who does not obey the Son shall not see life, but the wrath of God shall be upon him”**

**and from the Old Testament, Exodus 32: 32 “Whosoever has sinned against me, him will I blot out of my book”**

**Revelation 3:5- 6 “He who conquers shall be clad in white garments, and I will not blot his name out of the Book of Life ...”**

## **Dreams concerning the Book of Life**

I recently realised that recurrent dreams experienced in my late teens when I was a student living in London, were about the Book of Life. At that time, I would often visit bookshops in central London, in particular those with old second hand books. This led me to experiencing a repeated dream where I would enter an old dark book shop which contained large books which looked ancient. Nothing else happened in the dream except that it became so vivid that I had the urge to actually look for the particular book shop in my spare time. I thought that was the end of that particular dream until after I was received into the Catholic Church in 2013.

### **Various Dreams with Known Dates**

#### **27/4/18 “ at the hour of our death”**

I am in a bedroom and there is an old woman clothed in white and partially covered in the bed. I am standing at the bottom right of the bed. On the opposite corner to my left, there is a woman dressed in a brown habit, on her knees and praying, and it is clear that the old woman is about to die. A copy of her body begins to rise up from the bed, separates completely, then gradually rises up to the ceiling and finally vanishes from sight.

The woman praying was found to be The Blessed Virgin doing what she is so

often requested;

**“Pray for us now and at the hour of our death”.**

### **03/5/18 “the Book of Life”**

I am at the entrance to a large room, the door is wide open. There were three women dressed in all white clothing behind a small table at the entrance to the room. The room is not lit on the inside but I can see a large book placed on a table and left open.

I asked the women “Where am I” but they were either unable or unwilling to answer my question. I repeated the question a few times without an answer but I could see that they were getting upset and agitated because of my unexpected presence.

I woke up , it was 4.30am so I asked where the place was. It was in the spirit world, in heaven and to confirm, was nothing to do with unbelievers. The book was the “Book of Life”, the names of all those destined to be saved by Jesus, the three women were angels put there by the Blessed Virgin.

### **Dreams concerning the Fate of Believers**

After some months asking questions about those that are unbelievers, I decided to try to ask questions about the fate of those that do believe.

The answers came again in the form of yet more dreams. Their location in the next world was identified as what is known as “paradise”, not heaven. As Jesus said to the penitent sinner on the cross :

***“On this day you will be with me in paradise” (Luke 23:43).***

Also see Apocalypse 2:7

***“To him who conquers, I will grant to eat of the tree of life which is in the paradise of God”***

Paradise in each dream was always, as the name implies, the most beautiful of places that one could imagine apparently without any of the problems of this “fallen” world.

In one particular dream, I found myself standing in front of a small building on the slopes of a small hill. The general location was a beautiful grassland with rolling hills and a bright sky heavy with white clouds. I see an excited and happy group of people walking up the hill towards me when suddenly they hold hands, begin to run up the hill and begin to fly effortlessly through the sky, in and out of the clouds. After a while they begin to return to the ground as light rain begins to

fall. They gently land in front of me, laughing and joking about the rain.

After such dreams, the mood changed as I began to sense there was a problem. My questions began to reveal that there was considerable concern and unhappiness felt by Jesus, his Father, and the Blessed Virgin about the growing numbers of those that had no relationship with God. This was made increasingly obvious to me as these dreams continued to the point where I said to Jesus, perhaps unwisely, **“Let me take your cross for a while”**.

Nothing happened for a few weeks until the following.

### **04/10/2018      Base of the Cross again**

I am again looking at the three Marys at the base of the cross. I realise that I cannot see Jesus at all now because it is me on a cross next to and slightly behind Jesus. Behind the 3 Marys and the disciple John, was a multitude of people undoubtedly representing the unbelievers again.

This dream is related to the ones mentioned above and if I ask Jesus if at any time I am still there with Him, the answer is a strong and definite yes.

### **14/10/2018**

The above dream is repeated again but my notes say “Now on all crosses next to Jesus” but I cannot remember what this means.

### **08/11/2018      Encounter with a Demon**

This is obviously not a dream but does fit in with the dated sequence of events.

I was out with my dog on my usual evening walk. I noticed ahead and round a slight corner in the road, two teenage schoolgirls against a low fence. In front of and quite close to them was another small person dressed in a dark heavy coat. The girls were laughing and giggling at something.

I was looking at the scene carefully and I sensed something was wrong. By then the hairs on my back and the back of my neck were now well and truly raised. As I got closer, the person with its back to me, turned its head slowly towards me and lowered its head at the same time. The face was dark and clearly not human and with a disturbing grin.

I am familiar with poltergeists, trapped and wandering spirits etc but this was something quite different. I continued round the corner, stopped and prayed for the safety of the two girls involved but I suspect it was too late.

## 26/03/19 “ The Burning Desk “

The previous few weeks, I had managed to spend some time writing this account. Then this morning, a short and uninteresting dream was suddenly changed, and still in the dream, I found myself sitting at my desk trying to write with a fountain pen which was broken.

I repaired it and continued when the desk in front of me was engulfed in a thin sheet of flames from one end of the desk to the other. At this point, I was not sleeping and the image was no longer a dream but a vision. Although the flame was not hot it still gave me a fright and left my body shaking. Later that morning, I had to go to mass with the intention of speaking to a priest.

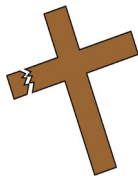
Had I done something wrong ? What did this mean ? I am still not sure. I hope it was because I had finally begun to write this account of my experiences.

## 04/09/19 The Infant Jesus

In this dream I am travelling somewhere and sitting in front of a woman who is holding a baby, perhaps less than one year old and a boy.

The baby's eyes were not clear but looked like they were covered with a white film . The child was constantly crying and unhappy despite the best efforts of the mother to settle him. I am talking to the mother but in the dream cannot remember the conversation.

In desperation, the mother hands me the child obviously for me to try to help. I am then holding the child but the eyes are now completely clear , they are a piercing blue colour and looking straight into my eyes such that my gaze is transfixed for what seems to be a long time. As I begin to come out of the dream I see before me a plain wooden cross with a part of the horizontal section broken off.



The woman was the Blessed Virgin and the baby was the infant Jesus. No doubt this was again something to do with those that do not believe.

## 29/10/20 The Infant Jesus - 2

The blessed Virgin is trying to give me Jesus again, the most innocent Lamb of God, but the dream was not completed.

Note the line from the Catholic prayer (Salve Regina), “Hail Holy Queen”;

*“Show unto us the blessed fruit of thy womb - Jesus”*

## Chapter 13

### Changes after December 2019

This chapter outlines significant changes mostly from the start of 2020. It includes movement and changes of lines in date order as and when they were noticed.

**04/12/2019**

The St. Leonards line had now enlarged to the beginnings of a 4 band super line. Each line has the same common properties and the new lines occupy the space to the left of the original line.

#### **Have the rules changed ?**

Up until this point, I was aware of and followed the basic guidelines outlined in the three ancient esoteric rules of the Zohar and mysticism in general ( see ref.2)

- 1. They must not be used for the accumulation of money or status or power, material or spiritual**
- 2. They must not be used to read the future**
- 3. They must not be used for demonstration or experiment - there must be genuine need and quest (but I would add here they must not be used for trivial questions)**

However in dowsing the spirit world, there will always be significant other forbidden areas and questions. This was always the case until 06/01/20 when it was suggested in a short and unusual dream that the rules concerning reading the future may have been relaxed and so in 17/2/20 a suitable event was tested and was shown to be partially correct. Since then I have left the matter alone.

The fate of unbelievers at this time continued to be an increasing cause for concern. My notes concluded that when, at the 3rd Apparition at Fatima, The Blessed Virgin said

**“you have seen hell where the souls of poor sinners go”**,

that is unfortunately correct.

**04/06/20**

From this date a number of activities returned i.e. minor out of body experiences, other dreams that were probably not significant. Early in 2021 three wandering spirits were pestering my daughters and were dealt with accordingly, one of which was based in a local church.



## 2022

For an unknown reason, my sensitivity to those in heaven was increased often temporarily returning me, yet again, to the state I was in after watching the early part of “The Passion of Christ” mentioned in the preface.

Early in this year I noticed that there were no lines passing through the Vatican State, which was somewhat disconcerting and unexpected. In fact the whole of Italy was without lines. Chapter 7 discussed the dowsing of the Jerusalem line and mentioned that it passed through Mecca. As Mecca is not the most appropriate location for a Christian phenomenon, I decided to ask the Blessed Virgin to relocate the line from Mecca to the Vatican which was carried out as the next day started.

A few months later, I began to feel that there was still not enough active lines passing through the Vatican so I then asked for a complete set of all the available lines to be activated as one major mixed super line. This again was accepted by the Virgin and immediately completed.

The same request was repeated successfully for the two major Christian sites in the UK, Glastonbury Tor and Walsingham.

It is interesting to note that many countries have no lines, in particular, ex Soviet countries and China. It was a surprise then, to also find that all lines passing through Israel, including the Temple Mount, had vanished. I suspected the reason was the on going war with Palestine.

### **The Vatican Line, November 2022**

Upon checking the Temple Mount again in Jerusalem, I was concerned to find that it was still devoid of any lines. In fact the whole of Israel and its neighbouring countries were without lines. Perhaps this is another example of God punishing the Israelites.

At this point I decided to follow the path of the major group of lines through the Vatican. The only lines left in the whole of Italy are the ones through the Vatican which were installed recently. They are all travelling North-South as a fixed group after they are about a kilometre away from the Basilica.

The northerly section then starts to turn west around Perugia and heads for Florence, Genoa and Turin. The other section going south heads towards Tunisia and Morocco and north west into the Atlantic, through the Labrador sea and Arctic Ocean where it does an abrupt turn (to avoid Russia), through Alaska and enters the US at San Francisco on its way east again, entering Africa in Senegal.

Back to Turin, the set of lines goes through Lyon and Poitiers, leaving France at Brest and, to my pleasant surprise, entered the UK somewhere at the tip of Cornwall, heads straight to Chelsea then turns south towards Crystal Palace.

Bear in mind that all the above observations were made on low resolution maps so the actual positions of each individual line in the group would have to be determined later.

This was becoming an interesting sequence of events requiring me to update all my UK maps.

### **The Vatican Line, December 2022**

However, one evening, walking back to my home, I sensed the presence of a line so strong it was like walking through treacle. I was not surprised that it went through my house and that it appeared to be the Jerusalem line. However I suspected there was more to be discovered so I retraced the Vatican line again from the tip of Cornwall.

It had moved and now continued in a straight line to South London and finally to my house where it joined all the other lines mentioned in chapter 4.

### **Mamilla Cemetery Revisited**

From December 2022 I have been trying to understand why the changes of the last 11 months had taken place. On November 5<sup>th</sup> I decided to have another close look at Jerusalem, in particular the Mamilla Pool mentioned in Chapter 7.

The dowsing still indicated the previous location of the Cross but I noticed that someone had added a marker labelled “Golgotha (Urantia Books)” in exactly the same location so I investigated further.

I will leave it up to the reader to research “The Urantia Book”. It contains details of the crucifixion of Jesus and a direct link is given below to the appropriate chapter. However there seems to be no mention of a link between the Mamilla cemetery and the location “Golgotha”.

( <https://www.urantia.org/urantia-book-standardized/paper-187-crucifixion>)

There is little of consequence written elsewhere about Golgotha. In the Urantia book I found the following quotes:

188:1.2(2013.1)

**“A crucified person could not be buried in a Jewish cemetery”**

188:1.3(2013.1)

**“...the burial procession of Jesus of Nazareth started from Golgotha for Joseph's tomb across the way.”**

In the 19<sup>th</sup> century, Wilhelm Ludwig Krafft (1797–1864) proposed that the name “Gol Goatha” meant “heap of death” or “ hill of execution”. Krafft also identified the name in Jeremiah 31:39 “Go'Ah”, meaning,

**“The whole valley where dead bodies and ashes are thrown ..”**

He was also of the opinion that the path through Jerusalem to the cross led through the “Garden Gate” to the **West of Temple Mount**.

See Appendix 1 for more details relating to Krafft and a map showing a part of the Mamilla Cemetery.

### **October 2023**

Initial tracking of the Vatican line showed that it passed through Streatham Common South which meant that I could dowse it real time for a change.

As expected the line was broad, about 90 metres in width and stretched from number 11 to number 14 of the above road. It was possible to separate out the individual lines and it is likely that overlapping of lines is taking place.

The last two weeks of December were spent tracking the Vatican line in high resolution using the website mapping system and updating all the relevant maps between Lands End and the Norfolk coast. The original line through Lands End continued East below London and left the Norfolk coast above Aldeburgh and returned to the land above Lowestoft. See the following maps at [dowsingmaps.org.uk/main\\_map.htm](http://dowsingmaps.org.uk/main_map.htm):-

Lands End – [sw-a.pdf](#), [tm-d.pdf](#), for the Norfolk coast and [tq-c.pdf](#) for central London.

Part way through the mapping, I came across another branch of the Vatican Line close to the original branch that started from Lands End. The original line looped around the outside of the new branch which formed a smaller loop.

This can be seen partially in the central London map which also shows three of the branches coming together around my house. As usual, the Vatican line cannot cross itself. However, as the Vatican line is a complete set of all the possible named lines, it is clear that as a group, they can cross any other lines.

Referring to the map of Lands End [sw-a.pdf](#), you will see the Vatican line crossing multiple red lines dedicated to the Virgin Mary. The encapsulated lines in the Vatican Line therefore represent something new as their date had revealed.

2024 looks like it might be an interesting year.

## **Appendix: 1**

### **Wilhelm Ludwig Krafft**

His parents were the Cologne consistory councillor Johann Gottlob Krafft and his second wife Louise, née Vorster (1797–1864). Of the seven siblings, apart from his half-brother Karl Johann Friedrich Wilhelm Krafft, only his two sisters Maria (1828–1911) and Elise Bernhardine Christine Anna (1829–1901) reached adulthood.[1] He attended the Friedrich-Wilhelm-Gymnasium in Cologne and graduated from high school in 1839. From 1839 to 1844 he then studied theology in Bonn and Berlin. In Bonn he joined the Corps Rhenania.[2] After completing his studies, he went on a study trip through various regions of Germany and Greece, visiting the grave of Winckelmann in Trieste, Italy, who was murdered in 1767, and traveled by ship to the African continent. The fifth and final letter to his mother came from “Cairo, Egypt.” In 1846 he completed his habilitation with a thesis on the topography (cartography) of Jerusalem. From 1850 he worked in Bonn as an associate professor of theology and from 1860 as a full professor of theology, where he was best known for his work as head of the Protestant theological seminar in Bonn. In 1866/67 he served as rector of the university. In 1881 he was appointed consistory councillor for the Rhine Province. Due to his extraordinary services to the Protestant theological seminary in Bonn, he became an honorary philistine of the Bonn Wingolf.[3] In Bonn's Südstadt, Krafft had a villa (Weberstraße 57) built according to plans by the city architect Paul Richard Thomann.

### **Location of Golgotha, Crucifixion of Jesus Mamilla Cemetery, Jerusalem**

Coordinates: 31.7778062N 35.221071E

